PARGEL MAP NO. 36-1154

BEING A SUBDIVISION OF PARCEL 7 OF PARCEL MAP NO.36-120, RECORDED IN BOOK 3, PAGE 7 OF PARCEL MAPS IN THE OFFICE OF THE MONO COUNTY RECORDER AND BEING SITUATED IN SECTION 36, T.3S., R.27E., M.D.B.8M., IN THE TOWN OF MAMMOTH LAKES, COUNTY OF MONO, STATE OF CALIFORNIA.

WE THE UNDERSIGNED. BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED. DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP. WE ALSO HEREBY DEDICATE TO THE PUBLIC THE EASEMENT FOR SNOW STORAGE AND OTHER ROAD PURPOSES, AS SO DESIGNATED ON THIS MAP. WE ALSO HEREBY DEDICATE THE DRAINAGE EASEMENT AS SO DESIGNATED ON THIS MAP.

AS OWNERS:

TO AN UNDIVIDED 75% INTEREST: TO AN UNDIVIDED 25% INTEREST:

CK P. JEVNE THOMAS C. REVELLE, I

STATE OF CALIFORNIA)

SONTA BABBARA) SS.

COUNTY OF MONO)

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

OFFICIAL SEAL
PEGGY M. COCHRANE
NOTARY PUBLIC. CALFORNIA
SANTA BARBARA COUNTY
My Comm. Expires May 16, 1993

STATE OF CALIFORNIA) SS.

ON THIS ZZNO DAY OF June . 1989, BEFORE ME, THE UNDERSIGNED. A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THOMAS C. REVELLE, PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT OF MUTOMO INVESTMENTSING., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Diane M. Began



FILED THIS 31 DAY OF OF PARCE TOPPE AT 10:07

A .M., IN BOOK 4 'OF PARCE TOPPE AT PAGE 47.47A AT THE REQUEST OF THOMAS C. REVELLE.

INSTRUMENT NO. 98/3

RENN NOLAN MONO COUNTY RECORDER DEPUTY MONO COUNTY RECORDER

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THOMAS C. REVELLE IN MARCH, 1989. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, AND THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

May / 1789

DAVID A. LAVERTY L.S. 4587

I HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE, THERE ARE NO LIENS AGAINST THIS SUBDIVISION, OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$

FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN TAX COLLECTOR

DATE

BY: Staron Sounty TAX
COLLECTOR

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

CHARLES KAROLY TOWN OF MAMMOTH LAKES ENGINEER

4-23-89 DATE CHARLES KAROLY TOWN ENGINEER

THIS PARCEL MAP, BEING IN ACCORD WITH THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IS HEREBY APPROVED BY THE MAMMOTH LAKES PLANNING COMMISSION.

MAY 24, 1980

CHAIRPERSON, MAMMOTH LAKES PLANNING COMMISSION

I HEREBY CERTIFY THAT THE TOWN COUNCIL OF THE TOWN OF MAMMOTH LAKES AT A REGULAR MEETING THEREOF HELD ON THE 215 DAY OF JUNE, 1989. BY AN ORDER DULY PASSED DID HEREBY ACCEPT ON BEHALF OF THE PUBLIC THE EASEMENT FOR SNOW STORAGE AND OTHER ROAD PURPOSES AND DID ALSO ACCEPT ON BEHALF OF THE PUBLIC THE DRAINAGE EASEMENT AS SO DESIGNATED ON THIS MAP.

JUNE 23, 1989

CLERK TO THE TOWN COUNCIL

THE SIGNATURES OF SOUTHERN CALIFORNIA EDISON COMPANY AND CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA. OWNERS OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 372, PAGE 160 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436, SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

TRIAD ENGINEERING CORP., MAMMOTH LAKES, CALIFORNIA